SUBJECTS?

#### 20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB **BASIC DETAILS** Dated: 23/02/2022 **SCHOOL NAME** LRSDAVSRSEC MODEL SCHOOL SCHOOL CODE 20015 ABOHAR PB **ADDRESS** L R SETIA D A V SENIOR SEC MODEL **AFFILIATION CODE** 1630016 SCHOOL, DAVCAMPUS ABOHAR, DISTT FEROZEPUR **PRINCIPAL** MRS SMITA SHARMA PRINCIPAL'S CONTACT 9872977073 NUMBER PRINCIPAL'S RETIREMENT **PRINCIPAL'S EMAIL ID** davabh@gmail.com 31/12/2035 DATE SCHOOL'S CONTACT NUMBER 1634-224326 **SCHOOL'S EMAIL ID** davabh@gmail.com SCHOOL'S WEBSITE www.davabh.org **SCHOOL'S FAX NUMBER** 1634220755 LANDMARK NEAR SCHOOL NEAR D.A.V.COLLEGE ABOHAR YEAR OF ESTABLISHMENT 1972 **AFFILIATION VALIDITY AFFILIATION STATUS PROVISIONAL** 2021 TO 2025 NAME OF THE D.A.V.COLLEGE TRUST & **REGISTRATION DATE** 30/06/1948 TRUST/SOCIETY/COMPANY MANAGEMENT SOCIETY DELHI **REGISTERED WITH SOCIETY REGISTRATION REGISTRATION VALIDITY** No. 5-9 of 1948-49 PERMANENT REGISTRATION NUMBER **NOC ISSUING AUTHORITY** Punjab School Education Board **NOC ISSUING DATE** 30/04/1977 Mohali NO OBJECTION CERTIFICATE VIEW (PdfHandler.aspx? NON PROPRIETARY VIEW (PdfHandler.aspx? FileName=noc/20015.PDF) FileName=affidavit/20015.PDF) **CHARACTER AFFIDAVIT/NON** PROFIT COMPANY AFFIDAVIT WHETHER SCHOOL IS **CURRENTLY RUNNING** 1 Morning **RUNNING MORNING/ CLASSES FROM EVENING/ DOUBLE SHIFT? EXAMINATION CENTER** 2066 WHETHER OFFERED Yes VOCATIONAL/SKILL **NUMBER, IF ANY**

PACOLIT DETAILS	015L R S D /	A V SR SEC MODEL SCHOOL ABO	HAR PB
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	63	NUMBER OF PGTs	13
NUMBER OF TGTs	11	NUMBER OF PRTs	36
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	26
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	64
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	00

# STUDENT DETAILS

#### 20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

Dated: 11/12/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	78	78
2	3	102	102
3	3	108	108
4	3	109	109
5	3	123	123
6	4	149	149
7	4	141	141
8	4	155	155
9	5	175	175
10	4	152	152
11	5	211	211
12	5	181	181

# **ACADEMIC DETAILS**

#### 20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

	Dated: 05/03/2022		
SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12		
406INTRODUCTION TO TOURISM	022SANSKRIT ELECTIVE		
405INTRODUCTION TO FINANCIAL MARKETS	028POLITICAL SCIENCE		
004PUNJABI	037PSYCHOLOGY		
041MATHEMATICS	055ACCOUNTANCY		
087SOCIAL SCIENCE	052APP/COMMERCIAL ART		
086SCIENCE	044BIOLOGY		
410FRONT OFFICE PERATIONS	054BUSINESS STUDIES		
417Artificial Intelligence	043CHEMISTRY		
402INFORMATION TECHNOLOGY	083COMPUTER SCIENCE (NEW)		
241MATHEMATICS BASIC	030ECONOMICS		
002HINDI COURSE-A	301ENGLISH CORE		
	810FRONT OFFICE OPERATIONS		
	029GEOGRAPHY		
	034HIND MUSIC.VOCAL		
	302HINDI CORE		
	002HINDI ELECTIVE		
	027HISTORY		
	065INFORMATICS PRAC. (NEW)		
	104PUNJABI		
	806TOURISM		
	064HOME SCIENCE		
	322SANSKRIT CORE		
	041MATHEMATICS		
	042PHYSICS		
	048PHYSICAL EDUCATION		

14

10

2

27

4

1

1

1

0

NO

YES

YES

103

YES

**TOTAL NUMBER OF SMALL-SIZED** 

**TOTAL NUMBER OF LARGE-SIZED** 

NUMBER OF BOYS TOILET

TOTAL NUMBER OF FEMALE REST ROOM

**NUMBER OF WASHROOMS FOR FEMALE** 

**TOTAL NUMBER OF LIBRARIES** 

**TOTAL NUMBER OF STUDENT** 

**NUMBER OF LIFTS/ELEVATORS** 

DOES THE SCHOOL HAVE HOSTEL

**DOES THE SCHOOL HAVE FIRE** 

DOES THE SCHOOL HAVE CCTV

TOTAL NUMBER OF COMPUTERS IN ALL

**DOES THE SCHOOL HAVE A BOUNDARY** 

**CAMERAS INSTALLED?** 

**NUMBER OF WATER PURIFIERS/ROS** 

**ROOMS** 

**ROOMS** 

**STAFF** 

**CANTEENS** 

**FACILITY** 

**EXTINGUISHERS** 

**COMPUTER LAB** 

WALL?

#### 20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB **INFRASTRUCTURE DETAILS** Dated: 23/02/2022 TOTAL NUMBER OF SITES OF SCHOOL 1 **TOTAL NUMBER OF** 8 **BUILDING BLOCKS TOTAL NUMBER OF** 2 **TOTAL AREA OF SCHOOL IN SQUARE** 7691 **METRES PLAYGROUNDS** TOTAL AREA OF PLAYGROUND IN 6375 **TOTAL NUMBER OF** 88 **SQUARE METRES ROOMS**

**TOTAL NUMBER OF** 

**TOTAL NUMBER OF** 

MALE REST ROOM

**NUMBER OF GIRLS** 

NUMBER OF TOILETS

FOR DIFFERENTLY ABLED PERSONS

**WASHROOMS FOR** 

**NUMBER OF** 

MALE STAFF

**NUMBER OF** 

NUMBER OF AUDITORIUMS

**CLASSROOMS** 

HAVE GUARDS EMPLOYED FOR

**SAFETY** 

**LABORATORIES** 

**TOTAL NUMBER OF** 

**NUMBER OF DIGITAL** 

**DOES THE SCHOOL** 

**DOES THE SCHOOL** 

**HAVE SPRINKLERS** 

**EXAMINATION CENTER** 

**DOES THE SCHOOL** 

**HAVE WEB SERVERS** 

**BARRIER FREE/ HAS** 

IS YOUR SCHOOL

IS THE SCHOOL

OF CBSE?

RAMPS?

**STAFF CANTEENS** 

TOILET

**MEDIUM-SIZED ROOMS** 

74

2

20

02

4

11

1

0

30

YES

YES

YES

YES

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	2
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	02
NAME OF TRANSPORT COORDINATOR	Viplesh Kumar	TRANSPORT COORDINATOR CONTACT	9417387329
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/20015.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/20015.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

# OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	14606	PERIODICALS IN THE SCHOOL LIBRARY	214
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	00
LIBRARY RESOURCES	2	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	75.545	COMPUTER LAB SIZE (IN SQ. METERS)	33.45
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	44.59	CHEMISTRY LAB SIZE (IN SQ. METERS)	53.88

PHYSICS LAB SIZE (IN SQ. METERS)	44.59	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	37
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	44.59	MATHEMATICS LAB SIZE (IN SQ. METERS)	33.59
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	20	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

LOCATION DETAILS		20015L R S D A V SR SEC MODEL SCHOOL AE Dated : 23/02/2022	BOHAR PB
NEAREST NATIONALISED BANK	Punjab National Bank Abohar	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	ABOHAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	ABOHAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	AMRITSAR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	270
NEAREST HOSPITAL	ABOHAR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	ABOHAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

Dated: 23/02/2022

		Dated: 23/02/2022	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	110
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

Dated: 23/02/2022

			0,02,2022
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DEV MITTER AHUJA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	KHEM CHAND BAHADUR CHAND AHUJA ,BAZAR NO 9 ABOHAR 152116,DISTT FAZILKA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9216220367	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9216220367
SECRETARY NAME	ARVIND GAHI	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYELAWS?		Yes	

SCHOOL WEBSITE INFORMATION		20015L R S D A V SR SEC MODEL SCHOOL ABOR	IAR PB
		Dated : 23/02/2022	
URL OF SCHOOL WEBSITE	www.davabh.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
	•	EN DECLARATION DULY SIGNED BY THE MANAGER AND THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND	Yes
•		IE FIELD OF ENVIRONMENT EDUCATION, SPORTS 5, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT	Yes

OTHER VITAL INFORMATION		20015L R S I Dated : 16/03	D A V SR SEC MODEL SCHOOL ABOHAR PB /2021
10th BOARD PASS PERCENTAGE (2014/2015/2016)	99/98.05/96.2	12th BOARD PASS PERCENTAGE (2014/2015/2016)	89.10/93/94.9
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUNITA SEHGAL
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7087567633	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ssehgalabh@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ALKA SATIJA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9041212713
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	alkasatija12@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SMITA SHARMA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9872977073	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ssssn123@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PB/BTI/23247
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK, DAV CAMPUS, ABOHAR
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/20015.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/20015.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/20015.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/20015.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

#### **BEST PRACTICES OF SCHOOL**

Regular training in CBSE & DAVCAE programmes, Students counseling programmes, activity-oriented approaches Project based learning, Value based education & focus on skill education.

# OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/aBye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATIO LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/a Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PE (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/aBye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTI AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/a Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBS SHIKSHA VANI

# **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	65		

#### FEE STRUCTURE OF SCHOOL

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1800	1510	3260	5100
MIDDLE	1800	1635	3260	5100
SECONDARY	1800	1800	3260	5100
SENIOR SECONDARY	1800	2140	3260	5100

# **PHOTO OF SCHOOL**

#### **SCHOOL PHOTOS**

#### **GEO-TAGGED PHOTO**



#### PLAYGROUND PHOTO



#### **LIBRARY PHOTO**



#### **SCIENCE LAB PHOTO**



20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB Dated :

#### **VIDEO**

#### **PHYSICS LAB PHOTO**



#### **CHEMISTRY LAB PHOTO**



#### **BIOLOGY LAB PHOTO**



#### **TOILET PHOTO**



ADDITIONAL INFORMATION 20015--LRSDAVSRSEC MODEL SCHOOL ABOHAR PB

U-DISE CODE Dated : 23/02/2022 03210107405

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA ABOHAR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

D.A.V.CAMPUS

**VILLAGE PANCHAYAT NAME (FOR RURAL)** 

**PIN CODE** 152116

CLUSTER RESOURCE CENTER NAME ABOHAR

CD BLOCK MANDAL/TALUKA NAME FAZILKA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

ABOHAR

ASSEMBLY CONSTITUENCY ABOHAR

**MUNICIPALITY** ABOHAR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL NO

TYPE OF RESIDENTIAL SCHOOL PRIVATE

IS THIS A RELIGIOUS MINORITY SCHOOL NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 03

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 02

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

Dated: 23/02/2022

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

**BANK NAME** 

**ACCOUNT HOLDER'S NAME** 

**BANK ACCOUNT NUMBER** 

**IFSC CODE** 

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL  $_{
m NO}$ 

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOL SCHOOL ABOHAR PB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?

FileName=smdc/1630016.pdf)

#### PHYSICAL FACILITIES AND EQUIPMENTS

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

NUMBER OF CLASSROOMS BY CONDITION

Dated: 18/09/2020

PUCCA	PARTIALLY PUCCA	КИСНСНА	TENT
55	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?				
IS STAFF QUARTERS AVAILABLE?		NO		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?		YES		
IS ELECTRICITY CONNECTION AVAILABLE?				
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES			
IS LCD PROJECTOR AVAILABLE?	YES			
NUMBER OF AVAILABLE PRINTERS	10			
SPEED OF AVAILABLE PRINTERS	20-40 PPM			
NUMBER OF PHOTOCOPIERS AVAILABLE	2			
IS LEASE LINE AVAILABLE? YES				
SPEED OF LEASE LINE (IF AVAILABLE)	8			
IS SCANNER AVAILABLE?	YES			
IS RAIN WATER HARVESTING IMPLEMENTED?	NO			

#### **ENROLLMENT INFORMATION**

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB

CATEGORY WISE STUDENTS Dated: 18/09/2020

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	669	30	0	134
MIDDLE	384	20	0	82
SECONDARY	236	19	1	43
SENIOR SECONDARY	352	15	0	52

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	0	131	3	0
MIDDLE	2	0	84	1	2
SECONDARY	0	0	50	0	0
SENIOR SECONDARY	2	15	115	0	0

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

		Dated : 23/02		071150
TATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal n	ot prepared in school)	OTHER
PORTS INFORMATION		20015L R S	D A V SR SEC MODEL SCH	OOL ABOHA
		Dated: 23/02	2/2022	
AEROBICS ATHLETICS BASKETBALL	OOTBALL HANDBALL	JUDO KHO KHO SWIMI	MING TABLE TENNIS V	OLLEYBALI
Ø BOXING	HOCKEY		TENNIS	YOGA

**FACILITY PROVIDED TO PRIMARY STUDENTS** 

**FACILITY INFORMATION** 

20015--L R S D A V SR SEC MODEL SCHOOL ABOHAR PB Dated: 23/02/2022

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

Copyright © 2018 CBSE (login.aspx). All rights reserved.